CONTENTS

		Page
LIST	OF ILLUSTRATIONS	iv
LIST	OF FIGURES	iv
PREFA	CE	vi
ACKNO	WLEDGMENTS	vii
Chapt	er	
I.	INTRODUCTION	2
II.	HISTORICAL ORIENTATION	6
III.	Archeological Orientation	11
	Paleo-Indian. Archaic. Yoodland. Mississippian.	11 14 15 17
IV.	THE EXCAVATION OF Ta-1	21
	The Preliminary Survey, 1940 Excavations of 1948 Burials and Associated Cultural Material Archeological Features.	21 23 26 31
v.	ANALYSIS OF THE ARCHEOLOGICAL FINDINGS	36
	Material of Indian Manufacture	36 43 49
VI.	THE DATING OF THE ARCHEOLOGICAL FINDINGS	50
	Indian ItemsItems of European Manufacture	50 52
VII.	SUMMARY AND CONCLUSIONS	61
BIBLI	OGRAPHY	65
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Beads.--There were 54 types of glass beads found at Ta-1. The size and shape of all the types are shown in Plate 13. The beads were described, classified, named, and type-numbered in the Course of the present study. This job involved applying to beads, with some adaptations, the accepted procedure used in the Southeast for typing pottery. The first word of the name is geographical and denotes a locality where the type occurs. The other words are descriptive and indicate the color and shape of the bead. Figure 3, Chapter V, gives the name and type number of the beads.

Bottle (Plate 10 A & B).--It is dark blue glass, showing iridescent from age. The bottom of the bottle had been pressed in to form the characteristic "pinch bottom," a practice common among manufacturers of containers which were used for wine or other spirits traded with the Indinas. The "pinch bottom" gave the illusion that the volume of the container was greater than was actually the case. This indentation, however, was produced as a result of the hand-blowing method of manufacture in which the iron pontile rod was fixed to the base during forming.

Metal Objects

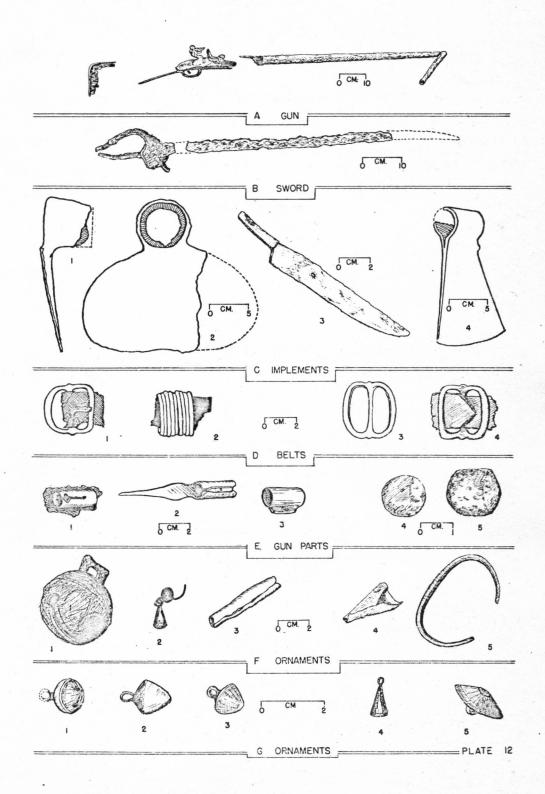
Metal objects found at Ta-1 were of iron, brass, silver, and lead. They have been described and classified under letter types as follows:

Musket Ball Type A (Plate XII E 4 & 5).--It was of lead and spherical in shape. The surface had undergone heavy oxidation. Ridges on the ball indicate that it had been made by casting.

Brass Button Type B (Plate XII G 3).--It was in conical shape in halves. The back half, containing the eye, being attached to the front half with a small overlapping crimped flange. The decoration is confined to the front cone and consists of concentric bands of embossed hachures.

Strap Keeper Type C (Plate XII D 2).--This specimen consists of oval links of brass placed close together on the leather strap near the buckle. The end of the strap, after it was buckled, was secured in this oval link keeper.

Bracelet Type D (Plate XII F 5) .-- This bracelet was formed



of light weight brass wire which was cut and bent to conform to the shape of the wrist.

Buckles Type E (Plate XII D 1, 3 & 4).--These were made of brass, and in some cases parts of the leather strap were preserved threaded through the buckle.

Brass Kettle Type G.--Several pieces of this vessel were found which indicated a container approximately 25 cm. in diameter and 18 cm. deep. Two "eye-type" receivers for engaging the handle were welded on and projected above the rim.

Brass Conical Dangles Type H. (Plate XII F 4).--These dangles appear to have been made by the Indian, himself, from scrap pieces of brass obtained from the trader, or possibly salvaged from other unserviceable brass objects.

Iron Dangle Type I (Plate XII G 4).--A very small conicalshaped thin iron with a small loop at the apex for attachment, probably the type used as an ornament for infants.

"Hawk Bell" Button Type J (Plate XII G 1).--This tiny brass bell is only 1.3 cm. in diameter. It is true "hawk bell" type. Only the small and light bells should be called "hawk bells", since the name is derived from the early falconry custom in Europe of fastening tiny bells on the legs of the hawk. Strips of light leather with bells attached are fitted to the legs of the hawk to help locate the bird wherever it might alight.

Iron Hoe Type M (Plate XII C 1 & 2).--This mattock-type hoe has a wide blade and a round "eye".

<u>Iron Axe Type N</u> (Plate XII C 4).--This axe has the same type "eye" as the hoe in Type M.

Silver Ring and Droplet Type 0 (Plate XII F 2).--This ring was probably used as an ear ornament. It was found near the right ear in Burial Number 1.

Brass Read Type P (Plate XII F 3).—This specimen was probably manufactured by an Indian from sheet brass, since it is of the same type made of sheets of native cooper that is found in aboriginal sites.

"Redding" Bell Type Q (Plate XII F 1).--This large heavy brass spherical bell is 3.9 cm. in diameter. It is made by "weld-

Gun flints made by Indians.--Dr. Arthur Woodward, who examined the flints, thinks that they are not of the type manufactured in England and France for trade with the Indians. The European gun flints, according to him, were made by first forming a long thin blank of flint with beveled edges and then striking off

from this blank the individual gun flints with very little secondary chipping. Thus, the European gun flint would have a distinct rectangular shape with a flat side and a ridged side. In addition to the method of manufacture, the European gun flints differed in the material used. Woodward says that the material used at the Brandon Flint Works in England was usually black flint and that used by the French had a waxy-type lustre. The gun flints found at Ta-1 do not fit the above descriptions for either method of manufacture or the material used.

The flints cannot be dated except to say that they were historic improvisations by Indians of European flints. Presumably by the time they were in use, dwellers at Ta-1 were already sufficiently dependent on firearms to induce them to invent a homemade substitute for a part of their new weapons that required periodic replacement.

Shell beads.--Beads of this type made from the columella of the conch shell are found in every horizon from the Archaic through the Late Historic and offer no help in dating the site.

Flint projectile points. -- The time period for these points is indeterminant.

Bone implements. -- The types from Ta-1 make very poor time markers and like the columella shell beads have been found in every horizon from the Archaic through the Late Historic.

Steatite vessel fragments. -- The presence of steatite vessel fragments in the site could indicate a brief early occupation of the site by peoples of Archaic time, from 6500 B. C. to 1500 B. C.

Taken together the Indian materials point to a time span of from late seventeenth century to early eighteenth century. This

Interview with Dr. Arthur Woodward, Curator Emeritus of Archeology, Los Angeles County Museum, Los Angeles, California, August 6, 1957, Washington, D. C.

dome design which occurs on furniture and hardware during the Queen Anne Period (1702-1714) is analogous to the designs occurring on the brass buttons (Types B, Bb and CC). The brass button with glass inlay top (Type S) has been placed by Woodward in a period from 1780 on into the early nineteenth century.

The silver ring and droplet (Type 0) was identified by Watkins as belonging to the eighteenth century or earlier. According to Watkins, drops were popular as early as the seventeenth century, but it is not unusual for objects of this type to be handed down from one generation to another.

The Redding brass bell (Type Q), in Watkin's opinion, could be early eighteenth century. The decoration which occurs on the bell can also be found on silver which dates back to the seventeenth century.

Glass beads.—The time period for the site based on the analysis of the glass beads is bracketed somewhere between 1600 and 1825. These dates were established by classifying all the beads found on the site—those from surface collections, burials, features, and other excavations. In some instances, a type may be represented by hundreds of specimens, and in other instances by only a single specimen. Figure 3 gives a list of the bead types with their dates of occurrence and other pertinent remarks.

Trade objects associated with burials.—All the trade material found in burials has been listed on the accompanying chart. The earliest limiting date has been established from the chart. It is obvious in an association of objects in the same grave that the object manufactured at the latest date would establish the earliest time limit in which the burial could have been made. In other words, the body in a given burial pit could not have been interred prior to the date on which the latest objects accompanying the burial were manufactured even though "older" objects might be present in the same grave. Some of the earliest bead types, the decahedrals, could have been passed down from one generation to another. The older types, in fact, generally show extreme wear on their edges where they had rubbed against others on the same string; and, in a few instances, older beads were found

on the same "string" with beads which have been dated at a much later time period. There is also the possibility of older type beads entering trade channels at a later date than when they were manufactured. According to Woodward, large casks of beads made in Italy for trade with the American Indians during the seventeenth and eighteenth centuries are still stored in Italy. Obviously, some of the earlier types could have trickled into Euro-Indian commerce even during the later stages of the activity.

Figure 4 shows the trade material associated with the tenburials (Burials Numbers 8 and 10 had no accompanying artifacts). It will be noted that the earliest limiting data for any one of the ten burials is 1700 A. D.

The essential information abstracted from Figure 4 is as follows:

Burials	Date		
9	1700		
4	1730		
2,3,5	1750		
1,6	1760		
7,11,12	1775		

The above shows that of the ten burials, eight have the earliest limiting date ranging from 1750 to 1775.

The dates from the historic materials, especially those critical items that give earliest possible dates to the burials, confirm the general time placement indicated by the Indian materials. But the historic items give more precise results and set the occupancy of Ta-1 within a narrower time range. The burials concentrate between 1750 and 1775. The other evidence would seem to extend the occupancy from 1700 to 1825.

The string, of course, had long decayed, but its former presence could easily be inferred in an undisturbed burial.

Type	Type Name	Date	Remarks
1:	Childersburg White Oval Georgia White Cylindrical	1760-70 1750 plus	Occurs also in black False wampum also in white, black,
3.	Alabama White Seed	Indet.	purple, or blue Smaller seed beads came in seven-
4. 5. 6.	Childersburg Black Oval Childersburg Opalescent Pink Oval Childersburg White Flat-Oval	1760 1700-1800 1700-1800	teenth cen.; required special needle Made round and then flattened
7.	Talladega White Intaglio Oval	1775-1800	while still plastic Traders' "Fancy beads" inlaid with
8.	Georgia Translucent Blue Cylindrical	1775-1825	glass of different color Bugle bead (clear) not opaque like wampum, sometimes very long
9. 10.	Georgia Black Cylindrical Talladega Gold Inlay Flat-Oval	1750-1825 1700-1800	"Fancy bead" later types color not imbedded but only in surface slip
11:	Childersburg Translucent White Plano-Convex Alabama Black Seed	1760-1800 Indet.	Not time indicator comes in early, lasts up to present time
13. 14. 15. 16.	Childersburg White-on-Green Teardrop Georgia Milk Spherical Georgia Milk Oval Talladega Translucent Milk Pentagonal	1775-1800 1700-1800 1700-1800 ca. 1755	Variant of No. 7 Varies in size Called "pigeon eggs" in trade
17.	Childersburg Black Spherical	T750	Type sample shows wear on side in- dicating long use
18.	(Probably an eroded type 17) Tallasseehatchee Transparent Decahedral	1600	Could be style of De Soto's time. Faceted by hand pressing not grinding. Found on seventeenth century sites in Mexico, New Mexico, Florida. Ground facets came
20.	Fort Moore Transparent Nodular	1730-1760	later "Bunch of Grapes" found at Fort Moore and Tukabahchee, also in purple
21. 22.	Childersburg Translucent Green Spherical Childersburg Small Milk Plano-Convex Tallassechatchee Translucent Yellow Flattened	1775-1800 1760-1800 1700-1800	Variant in size of type ll Might be flattened from extreme
24.	Tallassechatchee Translucent Blue Decahedral	1600-1700	wear from type 26 Faceted same as No.19-color variant

-57-

Type No.	Type Name	Date	Remarks
25.	Alabama White Barrel	Indet.	Step larger than seed bead
26.	Tallasseehatchee Translucent Yellow Spherical	1700 plus	Joop Hillger viidin Good Soud
27.	Alabama White Spherical	Indet.	
28.	Childersburg Black Barrel	Indet.	May be same as No.17 with wear on sides
29.	Childersburg Translucent Green Oval	1775-1825	Also in dark blue, crystal, amber,
30.	Fort Moore Translucent White Striped Barrel	1700-1800	"Gooseberry" bead from Fort Moore, Ga. 1740's.
31.	Alabama Translucent Blue Seed	Indet.	va. 1740 s.
32.	Columella of Conch Shell	Indet.	Aboriginal manufacture
33	Alabama Turgoise Seed	Indet.	The state of the s
34.	Fort Moore White Striped Spherical	1700-1800	Variant of No. 30"Gooseberry"type
35.	Alabama Opaque Buff Seed	Indet.	
34. 35. 36. 37.	Tallasseehatchee Translucent Amber Decahedral	1600-1700	Pecos in New Mexico
38.	Talladega White-Yellow Inlay	1700-1750	Large beads tend to be earlier
39.	Childersburg Transparent Spherical Talladega Blue on White Oval	1775-1800 1600-1800	Inlaw ranges red blue and white
00.	Talladega blue on write oval	1000-1000	Inlay ranges red-blue and white stripes; spiral to straight lines. Pseudo types made in 19th century
40.	Childersburg Transparent Oval	1775-1800	Same as no. 38
41.	Childersburg White Elongate Oval Childersburg Medium Black Spherical	1775-1800	Variant in blue
42.	Childersburg Medium Black Spherical	ca. 1750	
43.	Childersburg Opaque Blue Oval Childersburg Opaque Blue Spherical Childersburg Opaque Buff Oval	Indet.	Probably variation in size
44.	Childershurg Opaque Buff Opal	Indet. 1775-1825	
46.	Carnaline d'aleppo Red and Green Barrel	1685-1825	Range New York through South, varies
10,	daring a group was that aroun burior	1000-1020	in size from seet to 1/2 inch. At
			Ocmulgee Trading Post.
47.	Childersburg Opaque Light Blue Oval California Small Buff Oval	Indet.	Probably same as No. 41
48.	California Small Buff Oval	1700-1800	Southern California and New Mexico
49.	Childersburg Translucent Dark Blue Oval	1775-1800	Color variant of No. 41
50. 51.	Childersburg Black Rounded Cylindrical Tallasseehatchee Transparent Decahedral	Indet. 1700	Footed inidescent from one
52.	Same as type 1)	1700	Faceted, iridescent from age
52. 53.	Alpine Translucent Blue Seed	Indet.	
54.	Talladega Angular Teardrop	1750	
55.	Plains Large White Seed	1800	On Plains ca. 1820-30's called Pony Trader because traders came in on horses
Fig	3 Read types with approximate dates		

Fig. 3 --Bead types with approximate dates (dates determined by Woodward)

BU						URIALS				Dates	Type No.	TYPE NAME
1	2	3	4	5	6	7	9	11	12			
x	x				х	-	x		x	Indet.	3	Alabama White Seed
(X)								x		1760	4	Childersburg White Oval
_	x				x	x		<u></u>		Indet.	25	Alabama White Barrel
_	x	x			х					1700-1800	30	Ft. Moore Translucent White Striped Barrel
	(X)									1750	17	Childersburg Black Spherical
		x								1700-1800	34	Ft. Moore White Striped Spherical
				X					x	1750	2	Georgia White Cylindrical
					х	x	x			1600-1700	36	Tallasseehatchee Translucent Amber Decahedral
					x	x				Indet.	12	Alabama Black Seed
					х					Indet.	28	Childersburg Black Barrel
					x					Indet.	31	Alabama Translucent Blue Seed
					@					1760-1780	52	Childersburg White Oval
					-	©		7		1775-1800	21	Childersburg Translucent Green Spherical
						x				1700	51	Tallasseehatchee Transparent Decahedral
							0			1700-1800	14	Georgia Milk Spherical
							(1)			1700-1800	15	Georgia Milk Oval
								x		1760-1770	1	Childersburg White Oval
								X	8	1775-1825	8	Georgia Translucent Blue Cylindrical
									®	1775-1800	7	Talladega White Intaglio Oval
									x	Indet.	53	Alpine Translucent Blue Seed

-59-

CHAPTER VII

SUMMARY AND CONCLUSIONS

This investigation began as an effort to determine if a site selected by the De Soto Commission as the location of COOSA really was the site of the community by that name visited by De Soto in 1540. In working toward an answer, historical references to COOSA were reviewed. Then, COOSA was placed in archeological perspective. This was necessary since the community came into history only at the moment of De Soto's brief stay. The initial historical records were his party's scantily written reports. Archeology, drawing on a background of data on the prehistory of the Southeast, seemed to afford the sole approach to the question as to whether any designated spot could have been the place where COOSA was situated.

The location of COOSA, i. e., the location decided on by the De Soto Commission, was given the archeological label of Ta-1. The site was excavated. The collections and records of the dig were subjected to the usual archeological description and classification.

The next step was to use the materials from Ta-1 to determine as closely as possible the period of occupancy of the site. Nothing in the cultural remains resembled in any clear and convincing way the cultural remains that COOSA, existing in 1540, would be expected to have left. The expected remains were inferred from archeological research in the Southeast at sites that bracket 1540.

To make the answer more definite, the dating of the Ta-1 findings was undertaken. Many Indian items were indeterminate as to time, but gun flints and a pottery pipe were historic while pottery and some architectural remains linked Ta-1 with Ocmulgee Fields, an historic site in Georgia dated from 1685 to 1716.

Modest success in dating objects of European origin indicated a somewhat later time and apparently fixed the period of occupation more precisely. The evidence suggests 1700 to 1825, with 1750-1775 being the span during which most of the burials occurred.

The Indians who lived at Ta-1 were not only historic; they seem to have been both Colonial and post-Independence.

Could Ta-1 have been Coosa? The evidence clearly suggests that the site of the community De Soto visited is somewhere else. Of the alternative answers mentioned in Chapter 1, "probably not" is the answer the thesis gives.

The findings of the thesis have a number of implications that go beyond the original question. The McKee Island remains, on the basis of pottery comparisons with Ta-1, are a good deal later than has been supposed. The Ocmulgee Fields pottery types probably presisted for several decades after 1716 when the Trading Post and the village connected with it were abandoned. The dated European items should aid other archeologists who have occasion to dig historic sites or dig through historic levels in prehistoric sites.

It may be noted that the writer and other archeologists who have tended to a some McKee Island sherds were <u>ca</u>. 1540 have, in a sense, been using conclusions of historians to date their findings. This led them to discount the meaning usually attached to technical similarities such as that between the McKee Island and Ocmulgee Fields Trading Post materials.

For historians and ethno-historians who undertake to locate communities along the routes of the earliest European explorers, the point appears to be plain. Unless the historical records are quite complete and quite explicit, archeological checks are probably called for before final decisions are made. If Ta-1 is not COOSA, as the archeological data suggests, is McKee Island the TALI of De Soto? Much digging, much analysis, much dating will have to be done before the travels and stops of explorers can be traced with something approaching certainty.

